PARTE II

**INFORMACIÓN TÉCNICA DE LA CONTRATACIÓN**

1. DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Objeto de la contratación | **SUPERVISION PARA LA CONSTRUCCION CON EL EQUIPAMIENTO DEL INSTITUTO GASTROENTEROLOGICO DE CUARTO NIVEL DE SALUD EN EL DEPARTAMENTO DE LA PAZ, BAJO LA FIGURA LLAVE EN MANO (PERFIL, DISEÑO, EJECUCIÓN DE LA OBRA Y PUESTA EN MARCHA REFERIDA A INSTALACIONES, EQUIPAMIENTO, CAPACITACION, TRANSFERENCIA INTELECTUAL Y TECNOLOGICA) MUNICIPIO DE LA PAZ** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad | CONTRATACIÓN DIRECTA | | | | | |  | Código de la entidad para identificar al proceso | | | | | | | | | | | | | | | **AISEM/CD/DS/002/2024** | | | | | |  |
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| Precio Referencial | **Bs. 5.360.926,42 (Cinco Millones Trescientos Sesenta Mil Novecientos Veintiséis 42/100 Bolivianos** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Plazo para la ejecución de la Supervisión | **El plazo total será de quinientos cuarenta (540) días calendario.** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | **X** | Calidad Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | **X** | Por el Total | | | | |  |  | | | | |  |  | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Señalar con qué Presupuesto se inicia el proceso de contratación | **X** | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Presupuesto de la próxima gestión (el proceso se iniciará una vez publicada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | |  |
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| 1. **DATOS GENERALES DE LA ENTIDAD CONVOCANTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | | Agencia de Infraestructura en Salud y Equipamiento Médico (AISEM) | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
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| Domicilio  (fijado para el proceso de contratación) | |  | *Ciudad* | | | | |  | *Zona* | | | | |  | *Dirección* | | | | | | | | | | | | | |  |  |
|  | La Paz | | | | |  | Sopocachi | | | | |  | Plaza España sobre la Calle Víctor Sanjinés, Edif. Barcelona N° 2678 | | | | | | | | | | | | | |  |  |
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| Teléfono | 2 2125007 | |  | Fax | | - | | | |  | Correo Electrónico | | | | | | [consultas@aisem.gob.bo](mailto:consultas@aisem.gob.bo) | | | | | | | | | | | |  |  |
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| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | |  |  |  |  | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | |  | *Nombre(s)* | | | | |  | *Cargo* | | | | | |  |
| Máxima Autoridad Ejecutiva (MAE) | | | | | | | | | | | CASABLANCA | | | | |  | VILLCA | | | | |  | VERÓNICA | | | | |  | DIRECTORA GENERAL EJECUTIVA | | | | | |  |
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| Responsable del Proceso de Contratación Directa (RPCD) | | | | | | | | | | | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | |  | *Nombre(s)* | | | | |  | *Cargo* | | | | | |  |
| BARRIOS | | | | |  | IMAÑA | | | | |  | HUMBERTO DAVID | | | | |  | DIRECTOR TÉCNICO | | | | | |  |
|  | | | | | | |  |  |  |  | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | |  | *Nombre(s)* | | | | |  | *Cargo* | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | CHOQUE | | | | |  | CHOQUE | | | | |  | LUIS EDUARDO | | | | |  | PROFESIONAL IV PRE – INVERSION E INVERSION | | | | | |  |
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| 1. **SERVIDORES PÚBLICOS QUE OCUPAN CARGOS EJECUTIVOS HASTA EL TERCER NIVEL JERÁRQUICO DE LA ESTRUCTURA ORGÁNICA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | *Apellido Paterno* | | | | | |  | *Apellido Materno* | | | | | |  | *Nombre(s)* | | | | | | | | | |  | *Cargo* | | | | | | | | |  |
|  | BARRIOS | | | | | |  | IMAÑA | | | | | |  | HUMBERTO DAVID | | | | | | | | | |  | DIRECTOR TÉCNICO | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | |  | *Apellido Materno* | | | | | |  | *Nombre(s)* | | | | | | | | | |  | *Cargo* | | | | | | | | |  |
|  | LUIS | | | | | |  | FELIX | | | | | |  | CUELLAR VERASTEGUI | | | | | | | | | |  | DIRECTOR DE ADMINISTRACIÓN Y FINANZAS | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | |  | *Apellido Materno* | | | | | |  | *Nombre(s)* | | | | | | | | | |  | *Cargo* | | | | | | | | |  |
|  | LOBOS | | | | | |  | HUANDO | | | | | |  | NÉSTOR | | | | | | | | | |  | DIRECTOR DE ASUNTOS JURIDICOS | | | | | | | | |  |
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1. CRONOGRAMA DE PLAZOS DEL PROCESO DE CONTRATACIÓN

El proceso de contratación se sujetará al siguiente Cronograma de Plazos:

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| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | | | | **HORA** | | | | | | | | **LUGAR** | | | | | |
| 1 | Publicación del DBCD en la página web oficial de la AISEM | |  | | *Día* |  | *Mes* | |  | *Año* | |  |  |  | |  | |  | |  | |  | |  | |  |
|  | | 15 |  | | 03 |  | | 2024 |  |  |  |  | |  | |  | |  | |  | |  | |
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| 2 | Inspección Previa | |  | | *Día* |  | *Mes* | |  | *Año* | |  |  | *Hora* | |  | | *Min.* | |  | |  | |  | |  |
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| 3 | Consultas Escritas (fecha límite) | |  | | *Día* |  | *Mes* | |  | *Año* | |  |  |  | |  | |  | |  | |  | |  | |  |
|  | | 21 |  | | 03 |  | | 2024 |  |  | 18 |  | | 00 | |  | |  | | *Mediante nota formal dirigida al RPCD por Ventanilla Única de la AISEM, ubicada en la Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6. / o al correo electrónico:*  [consultas@aisem.gob.bo](mailto:consultas@aisem.gob.bo) | |  | |
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| 4 | Reunión de Aclaración | |  | | *Día* |  | *Mes* | |  | *Año* | |  |  | *Hora* | |  | | *Min.* | |  | |  | |  | |  |
|  | | 22 |  | | 03 |  | | 2024 |  |  | 16 |  | | 00 | |  | |  | | *De Forma presencial en el*  *Auditorio de la AISEM, ubicada en la Calle Víctor Sanjinés N° 2678, Edificio Barcelona, Piso 6, Z/ Sopocachi (Plaza España)* | |  | |
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| 5 | Aprobación del DBCD con las enmiendas si hubieran (fecha límite) | |  | | *Día* |  | *Mes* | |  | *Año* | |  |  |  | |  | |  | |  | |  | |  | |  |
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| 6 | Notificación de aprobación del DBCD (fecha límite) | |  | | *Día* |  | *Mes* | |  | *Año* | |  |  |  | |  | |  | |  | |  | |  | |  |
|  | | 26 |  | | 03 |  | | 2024 |  |  |  |  | |  | |  | |  | |  | |  | |
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| 7 | Presentación y Apertura de Propuestas (fecha límite) | |  | | *Día* |  | *Mes* | |  | *Año* | |  |  | *Hora* | |  | | *Min.* | |  | |  | |  | |  |
|  | | 02 |  | | 04 |  | | 2024 |  |  | *PRESENTACIÓN:*  ***15:00***  *APERTURA:*  ***15:30*** | | | | |  | |  | | PRESENTACIÓN:  Ventanilla Única de la AISEM, ubicada en la Calle Víctor Sanjinés N° 2678, Edificio Barcelona, Piso 6, Z/ Sopocachi (Plaza España)  APERTURA:  Auditorio de la AISEM, ubicada en la Calle Víctor Sanjinés N° 2678, Edificio Barcelona, Piso 6, Z/ Sopocachi (Plaza España) | |  | |
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| 8 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | |  | | *Día* |  | *Mes* | |  | *Año* | |  |  |  | |  | |  | |  | |  | |  | |  |
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| 9 | Adjudicación o Declaratoria Desierta (fecha límite) | |  | | *Día* |  | | *Mes* |  | | *Año* |  |  |  |  | |  | |  | |  | |  | |  | |
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| 10 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | |  | | *Día* |  | *Mes* | |  | *Año* | |  |  |  | |  | |  | |  | |  | |  | |  |
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| 11 | Presentación de documentos para suscripción de contrato (fecha límite) | |  | | *Día* |  | *Mes* | |  | *Año* | |  |  |  | |  | |  | |  | |  | |  | |  |
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| 12 | Suscripción de contrato (fecha límite) | |  | | *Día* |  | *Mes* | |  | *Año* | |  |  |  | |  | |  | |  | |  | |  | |  |
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