**CONVOCATORIA**

1. **DATOS GENERALES DEL PROCESO DE CONTRATACIÓN**

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | **AGENCIA DE INFRAESTRUCTURA EN SALUD Y EQUIPAMIENTO MÉDICO** | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | **Contratación Directa** | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | **AISEM/CD/DS/04/2024** | | | |  |
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| Objeto de la contratación | | | |  | **ADQUISICION DE EQUIPAMIENTO E INSTRUMENTAL PARA EL HOSPITAL DE SEGUNDO NIVEL "CARMEN LOPEZ" DEL MUNICIPIO DE AIQUILE DEL DEPARTAMENTO DE COCHABAMBA, EN EL MARCO DEL PROYECTO DE EQUIPAMIENTO HOSPITALES DE SEGUNDO Y TERCER NIVEL A NIVEL NACIONAL** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| Método de Selección y Adjudicación: | | | |  | **Precio Evaluado más Bajo** | | | | | | | | | | | | | | | | |  | |  | | |  | | | |  | |  | |  | |  | | |  | |  | | |  | | | | | | | | |  | | | | |  | | |
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| Forma de Adjudicación | | | |  | | Por el Total | | | | | |  | | **X** | | | Por Ítems | | | | | | | |  | | | Por Lotes | | | | | | | | | | | | | | |  | | |  | |  | | | |  | | |  |  |  | | |  | |  | |
| **Precio Referencial** | | | |  | |  |  |  |  | |  | |  | |  |  | |  | |  |  | |  | | |  | | | |  | |  | |  | |  | | |  | |  | | |  | | |  | | | |  | |  | | | | |  | | |  | |
| **Ítem** | |  | **Descripción del bien** | | | | | | | | | | | | | | | | **UNIDAD DE MEDIDA** | | | | | | | | | | **Cantidad solicitada** | | | | | | | | | **Precio referencial unitario** | | | | | | | | | | | **Precio referencial total** | | | | | | | | |
| **1** | |  | CARRO DE PARO CON DESFIBRILADOR | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 7 | | | | | | | | | 124.950,00 | | | | | | | | | | | 874.650,00 | | | | | | | | |
| **2** | |  | OTO OFTALMOSCOPIO | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 10 | | | | | | | | | 6.600,00 | | | | | | | | | | | 66.000,00 | | | | | | | | |
| **3** | |  | LAMPARAS CUELLO DE GANSO | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 22 | | | | | | | | | 2.700,00 | | | | | | | | | | | 59.400,00 | | | | | | | | |
| **4** | |  | MONITOR DE SIGNOS VITALES | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 24 | | | | | | | | | 80.000,00 | | | | | | | | | | | 1.920.000,00 | | | | | | | | |
| **5** | |  | LARINGOSCOPIO ADULTO / PEDIATRICO | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 1 | | | | | | | | | 3.675,00 | | | | | | | | | | | 3.675,00 | | | | | | | | |
| **6** | |  | LARINGOSCOPIO NEONATAL | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 3 | | | | | | | | | 3.675,00 | | | | | | | | | | | 11.025,00 | | | | | | | | |
| **7** | |  | OXIMETRO DE PULSO ADULTO | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 14 | | | | | | | | | 3.518,00 | | | | | | | | | | | 49.252,00 | | | | | | | | |
| **8** | |  | ELECTROCARDIÓGRAFO DE 12 CANALES | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 4 | | | | | | | | | 24.150,00 | | | | | | | | | | | 96.600,00 | | | | | | | | |
| **9** | |  | NEGATOSCOPIO DE 2 CUERPOS | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 22 | | | | | | | | | 2.000,00 | | | | | | | | | | | 44.000,00 | | | | | | | | |
| **10** | |  | LAMPARA QUIRÚRGICA RODANTE | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 5 | | | | | | | | | 25.000,00 | | | | | | | | | | | 125.000,00 | | | | | | | | |
| **11** | |  | RAYOS X DIGITAL CON BUCKY MURAL MESA E IMPRESORA DE PLACAS | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 1 | | | | | | | | | 1.350.000,00 | | | | | | | | | | | 1.350.000,00 | | | | | | | | |
| **12** | |  | ECOGRAFO 3D/4D | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 1 | | | | | | | | | 580.800,00 | | | | | | | | | | | 580.800,00 | | | | | | | | |
| **13** | |  | MESA QUIRURGICA ELECTROHIDRAULICA | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 3 | | | | | | | | | 425.000,00 | | | | | | | | | | | 1.275.000,00 | | | | | | | | |
| **14** | |  | ELECTROBISTURI | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 3 | | | | | | | | | 140.000,00 | | | | | | | | | | | 420.000,00 | | | | | | | | |
| **15** | |  | LAMPARA CIALITICA CON MONITOR Y CAMARA | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 3 | | | | | | | | | 330.000,00 | | | | | | | | | | | 990.000,00 | | | | | | | | |
| **16** | |  | BOMBA DE INFUSION DE JERINGA PARA SALAS DE INTERNACIÓN | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 24 | | | | | | | | | 15.500,00 | | | | | | | | | | | 372.000,00 | | | | | | | | |
| **17** | |  | MÁQUINA DE ANESTESIA CON MONITOR DE SIGNOS VITALES | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 3 | | | | | | | | | 500.000,00 | | | | | | | | | | | 1.500.000,00 | | | | | | | | |
| **18** | |  | ASPIRADOR DE SECRECIONES | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 12 | | | | | | | | | 25.000,00 | | | | | | | | | | | 300.000,00 | | | | | | | | |
| **19** | |  | LARINGOSCOPIO ADULTO | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 6 | | | | | | | | | 3.675,00 | | | | | | | | | | | 22.050,00 | | | | | | | | |
| **20** | |  | TORRE DE LAPAROSCOPIA | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 1 | | | | | | | | | 1.350.000,00 | | | | | | | | | | | 1.350.000,00 | | | | | | | | |
| **21** | |  | BOMBA DE INFUSION TCI | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 3 | | | | | | | | | 21.000,00 | | | | | | | | | | | 63.000,00 | | | | | | | | |
| **22** | |  | ARCO EN C | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 1 | | | | | | | | | 1.200.000,00 | | | | | | | | | | | 1.200.000,00 | | | | | | | | |
| **23** | |  | DETECTOR DE ULTRASONIDO FETAL | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 4 | | | | | | | | | 4.500,00 | | | | | | | | | | | 18.000,00 | | | | | | | | |
| **24** | |  | CARDIOTOCOGRAFO | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 2 | | | | | | | | | 60.000,00 | | | | | | | | | | | 120.000,00 | | | | | | | | |
| **25** | |  | MESA DE PARTO ELECTRICA | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 2 | | | | | | | | | 190.000,00 | | | | | | | | | | | 380.000,00 | | | | | | | | |
| **26** | |  | SERVOCUNA | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 3 | | | | | | | | | 130.000,00 | | | | | | | | | | | 390.000,00 | | | | | | | | |
| **27** | |  | BALANZA DE MESA PEDIÁTRICA | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 5 | | | | | | | | | 9.765,00 | | | | | | | | | | | 48.825,00 | | | | | | | | |
| **28** | |  | INFANTOMETRO | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 5 | | | | | | | | | 2.700,00 | | | | | | | | | | | 13.500,00 | | | | | | | | |
| **29** | |  | OXIMETRO DE PULSO NEONATAL | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 3 | | | | | | | | | 6.000,00 | | | | | | | | | | | 18.000,00 | | | | | | | | |
| **30** | |  | INCUBADORA | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 3 | | | | | | | | | 200.000,00 | | | | | | | | | | | 600.000,00 | | | | | | | | |
| **31** | |  | LAMPARA DE FOTOTERAPIA | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 4 | | | | | | | | | 20.000,00 | | | | | | | | | | | 80.000,00 | | | | | | | | |
| **32** | |  | BOMBA DE INFUSION VOLUMETRICA | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 7 | | | | | | | | | 14.000,00 | | | | | | | | | | | 98.000,00 | | | | | | | | |
| **33** | |  | INCUBADORA DE TRANSPORTE | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 2 | | | | | | | | | 250.000,00 | | | | | | | | | | | 500.000,00 | | | | | | | | |
| **34** | |  | VENTILADOR NEONATAL DE TRANSPORTE | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 2 | | | | | | | | | 125.280,00 | | | | | | | | | | | 250.560,00 | | | | | | | | |
| **35** | |  | OXIMETRO DE PULSO PEDIÁTRICO | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 5 | | | | | | | | | 8.500,00 | | | | | | | | | | | 42.500,00 | | | | | | | | |
| **36** | |  | BALANZA CON TALLIMETRO DIGITAL | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 13 | | | | | | | | | 10.000,00 | | | | | | | | | | | 130.000,00 | | | | | | | | |
| **37** | |  | AUTOCLAVE A VAPOR | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 1 | | | | | | | | | 650.000,00 | | | | | | | | | | | 650.000,00 | | | | | | | | |
| **38** | |  | AUTOCLAVE POR AGENTE QUÍMICO | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 1 | | | | | | | | | 700.000,00 | | | | | | | | | | | 700.000,00 | | | | | | | | |
| **39** | |  | LAVADOR POR ULTRASONIDO | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 1 | | | | | | | | | 130.000,00 | | | | | | | | | | | 130.000,00 | | | | | | | | |
| **40** | |  | SELLADORA DE BOLSAS | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 2 | | | | | | | | | 90.000,00 | | | | | | | | | | | 180.000,00 | | | | | | | | |
| **41** | |  | TERMODESINFECTADOR | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 1 | | | | | | | | | 450.000,00 | | | | | | | | | | | 450.000,00 | | | | | | | | |
| **42** | |  | AUTOCLAVE 50 LITROS | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 1 | | | | | | | | | 180.000,00 | | | | | | | | | | | 180.000,00 | | | | | | | | |
| **43** | |  | COLPOSCOPIO CON CENTRAL DE INTERPRETACION | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 1 | | | | | | | | | 155.500,00 | | | | | | | | | | | 155.500,00 | | | | | | | | |
| **44** | |  | MONITOR DE SIGNOS PARA CUIDADOS INTERMEDIOS | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 2 | | | | | | | | | 69.000,00 | | | | | | | | | | | 138.000,00 | | | | | | | | |
| **45** | |  | VENTILADOR ADULTO/PEDIATRICO | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 2 | | | | | | | | | 324.737,94 | | | | | | | | | | | 649.475,88 | | | | | | | | |
| **46** | |  | SILLON ODONTOLOGICO | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 1 | | | | | | | | | 245.000,00 | | | | | | | | | | | 245.000,00 | | | | | | | | |
| **47** | |  | COMPRESOR DENTAL | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 1 | | | | | | | | | 41.000,00 | | | | | | | | | | | 41.000,00 | | | | | | | | |
| **48** | |  | RAYOS X DENTAL DIGITAL | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 1 | | | | | | | | | 119.000,00 | | | | | | | | | | | 119.000,00 | | | | | | | | |
| **49** | |  | REFRIGERADOR DE CADAVER DE 2 CUERPOS | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 1 | | | | | | | | | 230.000,00 | | | | | | | | | | | 230.000,00 | | | | | | | | |
| **50** | |  | CAMILLA/CARRO PARA TRANSPORTE DE CADAVERES | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 1 | | | | | | | | | 130.000,00 | | | | | | | | | | | 130.000,00 | | | | | | | | |
| **51** | |  | MESA DE AUTOPSIA | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 1 | | | | | | | | | 60.000,00 | | | | | | | | | | | 60.000,00 | | | | | | | | |
| **52** | |  | MICROSCOPIO 4X, 10X 40X, 100X TIPO LED | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 4 | | | | | | | | | 30.400,00 | | | | | | | | | | | 121.600,00 | | | | | | | | |
| **53** | |  | AUTOCLAVE DE PRESION ELECTRICA | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 2 | | | | | | | | | 100.000,00 | | | | | | | | | | | 200.000,00 | | | | | | | | |
| **54** | |  | ESTETOSCOPIO ADULTO | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 16 | | | | | | | | | 1.250,00 | | | | | | | | | | | 20.000,00 | | | | | | | | |
| **55** | |  | TENSIOMETRO ANEROIDE RODANTE | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 8 | | | | | | | | | 3.800,00 | | | | | | | | | | | 30.400,00 | | | | | | | | |
| **56** | |  | LAMPARA DE EXPLORACION TIPO LAPIZ | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 26 | | | | | | | | | 250,00 | | | | | | | | | | | 6.500,00 | | | | | | | | |
| **57** | |  | AMBU ADULTO | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 3 | | | | | | | | | 550,00 | | | | | | | | | | | 1.650,00 | | | | | | | | |
| **58** | |  | AMBU NEONATAL | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 3 | | | | | | | | | 950,00 | | | | | | | | | | | 2.850,00 | | | | | | | | |
| **59** | |  | ESTETOSCOPIO PEDIATRICO | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 10 | | | | | | | | | 1.250,00 | | | | | | | | | | | 12.500,00 | | | | | | | | |
| **60** | |  | FLUJOMETRO DE OXIGENO | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 80 | | | | | | | | | 550,00 | | | | | | | | | | | 44.000,00 | | | | | | | | |
| **61** | |  | FRASCO HUMIDIFICADOR | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 88 | | | | | | | | | 189,00 | | | | | | | | | | | 16.632,00 | | | | | | | | |
| **62** | |  | FRASCO RECOLECTOR DE 2 O MAS LÍTROS | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 80 | | | | | | | | | 2.950,00 | | | | | | | | | | | 236.000,00 | | | | | | | | |
| **63** | |  | ESTETOSCOPIO DOBLE CAMPANA ADULTO / PEDIATRICO | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 9 | | | | | | | | | 1.250,00 | | | | | | | | | | | 11.250,00 | | | | | | | | |
| **64** | |  | ESTETOSCOPIO NEONATAL | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 3 | | | | | | | | | 1.250,00 | | | | | | | | | | | 3.750,00 | | | | | | | | |
| **65** | |  | TENSIOMETRO ANEROIDE RODANTE (ADULTO / PEDIATRICO) | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 7 | | | | | | | | | 3.800,00 | | | | | | | | | | | 26.600,00 | | | | | | | | |
| **66** | |  | MATERIAL DE CURACION(CONSULTORIO GINECOLOGIA) | | | | | | | | | | | | | | | | GLOBAL | | | | | | | | | | 1 | | | | | | | | | 14.988,00 | | | | | | | | | | | 14.988,00 | | | | | | | | |
| **67** | |  | MATERIAL RETIRO DE PUNTOS | | | | | | | | | | | | | | | | GLOBAL | | | | | | | | | | 1 | | | | | | | | | 1.322,00 | | | | | | | | | | | 1.322,00 | | | | | | | | |
| **68** | |  | MATERIAL DE CONSULTA DE TRAUMATOLOGIA | | | | | | | | | | | | | | | | SET | | | | | | | | | | 1 | | | | | | | | | 890,00 | | | | | | | | | | | 890,00 | | | | | | | | |
| **69** | |  | CAJA SUTURA EMERGENCIA | | | | | | | | | | | | | | | | GLOBAL | | | | | | | | | | 1 | | | | | | | | | 13.033,00 | | | | | | | | | | | 13.033,00 | | | | | | | | |
| **70** | |  | MATERIAL CURACION (EMERGENCIA) | | | | | | | | | | | | | | | | SET | | | | | | | | | | 1 | | | | | | | | | 8.127,00 | | | | | | | | | | | 8.127,00 | | | | | | | | |
| **71** | |  | MATERIAL RETIRO DE PUNTOS (EMERGENCIA) | | | | | | | | | | | | | | | | GLOBAL | | | | | | | | | | 1 | | | | | | | | | 1.499,00 | | | | | | | | | | | 1.499,00 | | | | | | | | |
| **72** | |  | INSTRUMENTAL SUELTO | | | | | | | | | | | | | | | | SET | | | | | | | | | | 1 | | | | | | | | | 9.669,00 | | | | | | | | | | | 9.669,00 | | | | | | | | |
| **73** | |  | MATERIAL CURACION (INTERNACIÓN) | | | | | | | | | | | | | | | | GLOBAL | | | | | | | | | | 1 | | | | | | | | | 10.061,00 | | | | | | | | | | | 10.061,00 | | | | | | | | |
| **74** | |  | MATERIAL CURACION (CONSULTA) | | | | | | | | | | | | | | | | GLOBAL | | | | | | | | | | 1 | | | | | | | | | 3.604,00 | | | | | | | | | | | 3.604,00 | | | | | | | | |
| **75** | |  | MATERIAL CURACION (CUIDADOS INTENSIVOS) | | | | | | | | | | | | | | | | GLOBAL | | | | | | | | | | 1 | | | | | | | | | 1.779,00 | | | | | | | | | | | 1.779,00 | | | | | | | | |
| **76** | |  | MATERIAL CANALIZACION | | | | | | | | | | | | | | | | SET | | | | | | | | | | 1 | | | | | | | | | 2.566,00 | | | | | | | | | | | 2.566,00 | | | | | | | | |
| **77** | |  | MATERIAL QUIROFANOS | | | | | | | | | | | | | | | | SET | | | | | | | | | | 5 | | | | | | | | | 14.363,00 | | | | | | | | | | | 71.815,00 | | | | | | | | |
| **78** | |  | CAJA CATETERISMO | | | | | | | | | | | | | | | | GLOBAL | | | | | | | | | | 1 | | | | | | | | | 6.251,00 | | | | | | | | | | | 6.251,00 | | | | | | | | |
| **79** | |  | CAJA CANALIZACION | | | | | | | | | | | | | | | | GLOBAL | | | | | | | | | | 1 | | | | | | | | | 9.276,00 | | | | | | | | | | | 9.276,00 | | | | | | | | |
| **80** | |  | MATERIAL SUTURA Nº 1 | | | | | | | | | | | | | | | | SET | | | | | | | | | | 10 | | | | | | | | | 5.240,00 | | | | | | | | | | | 52.400,00 | | | | | | | | |
| **81** | |  | CAJA PROCTOLOGIA | | | | | | | | | | | | | | | | SET | | | | | | | | | | 1 | | | | | | | | | 10.077,00 | | | | | | | | | | | 10.077,00 | | | | | | | | |
| **82** | |  | CAJA DE HEMORROIDES | | | | | | | | | | | | | | | | SET | | | | | | | | | | 1 | | | | | | | | | 28.155,00 | | | | | | | | | | | 28.155,00 | | | | | | | | |
| **83** | |  | CAJA LEGRADO Nº 1 Y 2 | | | | | | | | | | | | | | | | SET | | | | | | | | | | 1 | | | | | | | | | 11.483,00 | | | | | | | | | | | 11.483,00 | | | | | | | | |
| **84** | |  | CAJA INSTRUMENTAL DE PARTO 1 | | | | | | | | | | | | | | | | SET | | | | | | | | | | 2 | | | | | | | | | 3.796,00 | | | | | | | | | | | 7.592,00 | | | | | | | | |
| **85** | |  | CAJA CIRUGIA MAYOR Nº 1 | | | | | | | | | | | | | | | | SET | | | | | | | | | | 1 | | | | | | | | | 19.115,00 | | | | | | | | | | | 19.115,00 | | | | | | | | |
| **86** | |  | CAJA CIRUGIA MAYOR Nº 2 | | | | | | | | | | | | | | | | SET | | | | | | | | | | 1 | | | | | | | | | 21.110,00 | | | | | | | | | | | 21.110,00 | | | | | | | | |
| **87** | |  | CAJA CIRUGIA MAYOR Nº 3 | | | | | | | | | | | | | | | | SET | | | | | | | | | | 1 | | | | | | | | | 20.471,00 | | | | | | | | | | | 20.471,00 | | | | | | | | |
| **88** | |  | CAJA CIRUGIA MAYOR Nº 4 | | | | | | | | | | | | | | | | SET | | | | | | | | | | 1 | | | | | | | | | 16.944,00 | | | | | | | | | | | 16.944,00 | | | | | | | | |
| **89** | |  | CAJA CIRUGIA MAYOR Nº 5 | | | | | | | | | | | | | | | | SET | | | | | | | | | | 1 | | | | | | | | | 15.235,00 | | | | | | | | | | | 15.235,00 | | | | | | | | |
| **90** | |  | SET CURACION Nº 1 (ALM. ESTERILIZACION) | | | | | | | | | | | | | | | | GLOBAL | | | | | | | | | | 1 | | | | | | | | | 3.641,00 | | | | | | | | | | | 3.641,00 | | | | | | | | |
| **91** | |  | CAJA DE ANESTESIA Nº 1 | | | | | | | | | | | | | | | | SET | | | | | | | | | | 3 | | | | | | | | | 933,00 | | | | | | | | | | | 2.799,00 | | | | | | | | |
| **92** | |  | CAJA DE PEDIATRIA Nº 1 | | | | | | | | | | | | | | | | SET | | | | | | | | | | 1 | | | | | | | | | 16.466,00 | | | | | | | | | | | 16.466,00 | | | | | | | | |
| **93** | |  | CAJA DE PEDIATRIA Nº 2 | | | | | | | | | | | | | | | | SET | | | | | | | | | | 1 | | | | | | | | | 15.608,00 | | | | | | | | | | | 15.608,00 | | | | | | | | |
| **94** | |  | COCINA DE 6 HORNILLAS | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 2 | | | | | | | | | 54.780,00 | | | | | | | | | | | 109.560,00 | | | | | | | | |
| **95** | |  | FREIDORA A GAS | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 1 | | | | | | | | | 71.500,00 | | | | | | | | | | | 71.500,00 | | | | | | | | |
| **96** | |  | SARTEN A GAS / SARTÉN BASCULANTE | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 1 | | | | | | | | | 107.800,00 | | | | | | | | | | | 107.800,00 | | | | | | | | |
| **97** | |  | MARMITA GAS 80 LTS | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 1 | | | | | | | | | 123.200,00 | | | | | | | | | | | 123.200,00 | | | | | | | | |
| **98** | |  | CAMPANA | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 1 | | | | | | | | | 58.300,00 | | | | | | | | | | | 58.300,00 | | | | | | | | |
| **99** | |  | LAVADORA DE PLATOS | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 2 | | | | | | | | | 147.400,00 | | | | | | | | | | | 294.800,00 | | | | | | | | |
| **100** | |  | CARRO DE BANQUETES/CARRO PARA SERVICIO DE COMIDAS | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 6 | | | | | | | | | 60.500,00 | | | | | | | | | | | 363.000,00 | | | | | | | | |
| **101** | |  | FRIGORÍFICO | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 4 | | | | | | | | | 57.200,00 | | | | | | | | | | | 228.800,00 | | | | | | | | |
| **102** | |  | FREGADERO | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 1 | | | | | | | | | 24.300,00 | | | | | | | | | | | 24.300,00 | | | | | | | | |
| **103** | |  | PICADORA DE CARNE | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 3 | | | | | | | | | 44.000,00 | | | | | | | | | | | 132.000,00 | | | | | | | | |
| **104** | |  | HORNO | | | | | | | | | | | | | | | | PIEZA | | | | | | | | | | 1 | | | | | | | | | 181.000,00 | | | | | | | | | | | 181.000,00 | | | | | | | | |
| **105** | |  | PLANCHADORA INDUSTRIAL CON MESA | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 2 | | | | | | | | | 200.000,00 | | | | | | | | | | | 400.000,00 | | | | | | | | |
| **106** | |  | LAVADORA DE ROPA | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 2 | | | | | | | | | 500.000,00 | | | | | | | | | | | 1.000.000,00 | | | | | | | | |
| **107** | |  | SECADORA DE ROPA | | | | | | | | | | | | | | | | EQUIPO | | | | | | | | | | 2 | | | | | | | | | 400.000,00 | | | | | | | | | | | 800.000,00 | | | | | | | | |
|  | **SON: Veinticuatro millones cuatrocientos cuarenta y tres mil setecientos ochenta88/100 bolivianos** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **24.443.780,88** | | | | | | | |
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| La contratación se formalizará mediante | | | | X | | Contrato | | | |  | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  |  |  | | |  | |  | |
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| Plazo previsto para la entrega de bienes **(en días calendario)** | | | |  | De acuerdo a Especificaciones técnicas. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| Señalar para cuando es el requerimiento del bien | X | Bienes para la gestión en curso |  |  |
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|  | Bienes para la próxima gestión | |  |
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| Organismos Financiadores | | | | | | | | | # | | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | | | | |  | | % de Financiamiento | | | | | | | |  |
|  |
| 1 | | Tesoro General de la Nación | | | | | | | | | | | | | | | | | | | | | | | | |  | | 100 | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN DIRECTA (DBCD)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | | Edificio Barcelona, Piso 6, calle Víctor Sanjinés N° 2678 zona Sopocachi (Plaza España), Edificio Barcelona | | | | | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | | 09:00 - 12:30 y de 14:30 - 19:00 | | | | | |  |
|  | | | | | | | | |  | |  |  |  | | *Nombre Completo* | | | | | | |  | | | *Cargo* | | | | | | | | | |  | | *Dependencia* | | | | | | | | |  |
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| Encargado de atender consultas técnicas | | | | | | | | | | | | | | Jorge Ignacio Rodríguez Céspedes | | | | | | | |  | | | Técnico I - Puesta en Marcha y Equipamiento IV | | | | | | | | | |  | | Dirección Técnica | | | | | | | | |  |
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| Teléfono | | | 2 125007 | | | | Fax | | | - | | | | | Correo Electrónico | | | | | | | |  | | | consultas@aisem.gob.bo | | | | | | | | | | | | | | | | | | | |  |
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| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | |  | |  | |  | | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | |  | | *Cargo* | | | | | | | | | | | | |  | |
| Máxima Autoridad Ejecutiva (MAE) | | | | | | | | | | | | VERONICA | | | | | | | | | |  | | CASABLANCA | | | | | | | | |  | | | VILLCA | | | | | | | | | | |  | | DIRECTORA GENERAL EJECUTIVA | | | | | | | | | | | | |  | |
|  | | | | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  |  | |  | |  | |  | | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Responsable del Proceso de Contratación Directa (RPCD) | | | | | | | | | | | | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | |  | | *Cargo* | | | | | | | | | | | | |  | |
| DAVID HUMBERTO | | | | | | | | | |  | | BARRIOS | | | | | | | | |  | | | IMAÑA | | | | | | | | | | |  | | DIRECTOR TECNICO | | | | | | | | | | | | |  | |
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| 1. **SERVIDORES PÚBLICOS QUE OCUPAN CARGOS EJECUTIVOS HASTA EL TERCER NIVEL JERÁRQUICO DE LA ESTRUCTURA ORGÁNICA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
|  | CASABLANCA | | | | | | | | | |  | | VILLCA | | | | | | | | | | | |  | VERONICA | | | | | | | | | | | | | | | |  | | | | DIRECTORA GENERAL EJECUTIVA | | | | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
|  | CUELLAR | | | | | | | | | |  | | VERASTEGUI | | | | | | | | | | | |  | LUIS FELIX | | | | | | | | | | | | | | | |  | | | | DIRECTOR DE ADMINISTRACIÓN Y FINANZAS | | | | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
|  | BARRIOS | | | | | | | | | |  | | IMAÑA | | | | | | | | | | | |  | DAVID HUMBERTO | | | | | | | | | | | | | | | |  | | | | DIRECTOR TÉCNICO | | | | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
|  | LOBOS | | | | | | | | | |  | | HUANDO | | | | | | | | | | | |  | NESTOR | | | | | | | | | | | | | | | |  | | | | DIRECTOR DE ASUNTOS JURÍDICOS | | | | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
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1. **CRONOGRAMA DE PLAZOS DEL PROCESO DE CONTRATACIÓN**

*Todos los plazos son estimados de acuerdo a la naturaleza del Proceso de Contratación Directa.*

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| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | | **HORA** | | | | | | **LUGAR** | | | |
| 1 | Publicación e Invitación | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |  |
|  | 12 |  | 06 |  | 2024 |  |  | |  |  |  |  |  | | AISEM, Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6 |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |
| 2 | Consultas Escritas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |
|  | 17 |  | 06 |  | 2024 |  |  | | 17 |  | 00 |  |  | | A través de correo electrónico consultas@aisem.gob.bo dirigido al RPCD. |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |
| 3 | Reunión de aclaración | |  | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | *Min.* |  |  | |  |
|  | 20 |  | 06 |  | 2024 |  |  | | 09 |  | 30 |  |  | | **EN FORMA PRESENCIAL**  AISEM, Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6 Auditorio |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |
| 4 | Aprobación del DBCD con las enmiendas si hubieran (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |
|  | 24 |  | 06 |  | 2024 |  |  | |  |  |  |  |  | |  |
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|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |  |
| 5 | Notificación de aprobación del DBCD (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |
|  | 25 |  | 06 |  | 2024 |  |  | |  |  |  |  |  | |  |
|  |  |  |
| 6 | Presentación de Propuestas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | *Min.* |  |  | |  |  |
|  | 04 |  | 07 |  | 2024 |  |  | | 10 |  | 00 |  |  | | **EN FORMA PRESENCIAL**  VENTANILLA UNICA de la AISEM, Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6 |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |
| 7 | Apertura de Propuestas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | *Min.* |  |  | |  |  |
|  | 04 |  | 07 |  | 2024 |  |  | | 10 |  | 30 |  |  | | **EN FORMA PRESENCIAL**  EN LA SALA DE REUNIONES de la AISEM, Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6 |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |
| 8 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |
|  | 12 |  | 07 |  | 2024 |  |  | |  |  |  |  |  | |  |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |  |
| 9 | Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |  |
|  | 19 |  | 07 |  | 2024 |  |  | |  |  |  |  |  | |  |  |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |  |
| 10 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |
|  | 23 |  | 07 |  | 2024 |  |  | |  |  |  |  |  | |  |
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| 11 | Presentación de documentos para suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |  |
|  | 30 |  | 07 |  | 2024 |  |  | |  |  |  |  |  | |  |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |
| 12 | Suscripción de Contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |
|  | 09 |  | 08 |  | 2024 |  |  | |  |  |  |  |  | |  |