**CONVOCATORIA**

1. DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | **AGENCIA DE INFRAESTRUCTURA EN SALUD Y EQUIPAMIENTO MÉDICO** | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | CONTRATACIÓN DIRECTA | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | **AISEM/CD/DS/006/2024** | | | |  |
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| Objeto de la contratación | **ADQUISICION DE EQUIPAMIENTO MENOR Y MONITORIZACION PARA EL HOSPITAL DE SEGUNDO NIVEL (CARMEN LOPEZ) DEL MUNICIPIO DE AIQUILE DEL DEPARTAMENTO DE COCHABAMBA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| Método de Selección y Adjudicación: | Precio Evaluado más Bajo | | | | | | | | | | | | | |  |  | | |  | | |  | |  | |  | |  | |  | |  | | |  | | | | | | |  | | | |  | | | |
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| Forma de Adjudicación |  | Por el Total | | | | | | **X** | | | Por Ítems | | | | | |  | | | Por Lotes | | | | | | | | | | | | |  | | |  | |  | |  | | |  |  |  | |  | |  | |
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| Precio Referencial | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **N°ITEM** | **DESCRIPCION DEL ITEM** | **CANTIDAD** | **PRECIO UNITARIO** | **PRECIO TOTAL** | | **1** | OTO OFTALMOSCOPIO | 10 | Bs6.600,00 | Bs66.000,00 | | **2** | LAMPARAS CUELLO DE GANSO | 22 | Bs2.700,00 | Bs59.400,00 | | **3** | LARINGOSCOPIO ADULTO / PEDIATRICO | 1 | Bs3.728,00 | Bs3.728,00 | | **4** | LARINGOSCOPIO NEONATAL | 3 | Bs3.675,00 | Bs11.025,00 | | **5** | OXIMETRO DE PULSO ADULTO | 14 | Bs3.518,00 | Bs49.252,00 | | **6** | NEGATOSCOPIO DE 2 CUERPOS | 22 | Bs2.000,00 | Bs44.000,00 | | **7** | LARINGOSCOPIO ADULTO | 6 | Bs3.675,00 | Bs22.050,00 | | **8** | DETECTOR DE ULTRASONIDO FETAL | 4 | Bs4.500,00 | Bs18.000,00 | | **9** | INFANTOMETRO | 5 | Bs2.700,00 | Bs13.500,00 | | **10** | BALANZA DE MESA PEDIÁTRICA | 5 | Bs9.765,00 | Bs48.825,00 | | **11** | OXIMETRO DE PULSO NEONATAL | 3 | Bs6.000,00 | Bs18.000,00 | | **12** | OXIMETRO DE PULSO PEDIÁTRICO | 5 | Bs4.100,00 | Bs20.500,00 | | **13** | BALANZA CON TALLIMETRO DIGITAL | 13 | Bs6.900,00 | Bs89.700,00 | | **14** | ESTETOSCOPIO ADULTO | 16 | Bs1.250,00 | Bs20.000,00 | | **15** | TENSIOMETRO ANEROIDE RODANTE | 8 | Bs3.800,00 | Bs30.400,00 | | **16** | AMBU ADULTO | 3 | Bs550,00 | Bs1.650,00 | | **17** | AMBU NEONATAL | 3 | Bs950,00 | Bs2.850,00 | | **18** | ESTETOSCOPIO PEDIATRICO | 10 | Bs1.250,00 | Bs12.500,00 | | **19** | FLUJOMETRO DE OXIGENO | 80 | Bs550,00 | Bs44.000,00 | | **20** | FRASCO RECOLECTOR DE 2 O MAS LÍTROS | 80 | Bs2.950,00 | Bs236.000,00 | | **21** | ESTETOSCOPIO DOBLE CAMPANA ADULTO / PEDIATRICO | 9 | Bs1.250,00 | Bs11.250,00 | | **22** | ESTETOSCOPIO NEONATAL | 3 | Bs1.250,00 | Bs3.750,00 | | **23** | TENSIOMETRO ANEROIDE RODANTE (ADULTO / PEDIATRICO) | 5 | Bs3.800,00 | Bs19.000,00 | | **24** | LAMPARA DE EXPLORACION TIPO LAPIZ | 26 | Bs250,00 | Bs6.500,00 | | **25** | FRASCO HUMIDIFICADOR | 80 | Bs189,00 | Bs15.120,00 | | **26** | MONITOR DE SIGNOS VITALES | 24 | Bs80.000,00 | Bs1.920.000,00 | | **27** | MÁQUINA DE ANESTESIA CON MONITOR DE SIGNOS VITALES | 3 | Bs550.000,00 | Bs1.650.000,00 | | **28** | SELLADORA DE BOLSAS | 2 | Bs90.000,00 | Bs180.000,00 | | **29** | MONITOR DE SIGNOS PARA CUIDADOS INTERMEDIOS | 2 | Bs69.000,00 | Bs138.000,00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| La contratación se formalizará mediante | X | Contrato | | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  |  |  | |  | |  | |
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| Plazo previsto para la entrega de bienes **(en días calendario)** | De acuerdo a Especificaciones técnicas. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| Señalar para cuando es el requerimiento del bien | **X** | Bienes para la gestión en curso |  |  |
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|  | Bienes para la próxima gestión | |  |
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| Organismos Financiadores | | | | | | | | | # | | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | | | | |  | | % de Financiamiento | | | | | | | |  |
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| 1 | | Tesoro General de la Nación | | | | | | | | | | | | | | | | | | | | | | | | |  | | 100 | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN DIRECTA (DBCD)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | | Edificio Barcelona, Piso 1, 5, 6 y 7, calle Víctor Sanjinés N° 2678 entre calles Quintín Barrios y Méndez Arcos. La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | | 08:30 - 12:30 y de 14:30 - 18:30 | | | | | |  |
|  | | | | | | | | |  | |  |  |  | | *Nombre Completo* | | | | | | |  | | | *Cargo* | | | | | | | | | |  | | *Dependencia* | | | | | | | | |  |
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| Encargado de atender consultas técnicas | | | | | | | | | | | | | | VICTOR HUGO RUIZ MAYTA | | | | | | | |  | | | TECNICO EN EQUIPAMIENTO TÉCNICO | | | | | | | | | |  | | Dirección Técnica | | | | | | | | |  |
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| Teléfono | | | 2 125007 | | | | Fax | | | - | | | | | Correo Electrónico | | | | | | | |  | | | consultas@aisem.gob.bo | | | | | | | | | | | | | | | | | | | |  |
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| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | |  | |  | |  | | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | |  | | *Cargo* | | | | | | | | | | | | |  | |
| Máxima Autoridad Ejecutiva (MAE) | | | | | | | | | | | | VERONICA | | | | | | | | | |  | | CASABLANCA | | | | | | | | |  | | | VILLCA | | | | | | | | | | |  | | DIRECTORA GENERAL EJECUTIVA | | | | | | | | | | | | |  | |
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| Responsable del Proceso de Contratación Directa (RPCD) | | | | | | | | | | | | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | |  | | *Cargo* | | | | | | | | | | | | |  | |
| DAVID HUMBERTO | | | | | | | | | |  | | BARRIOS | | | | | | | | |  | | | IMAÑA | | | | | | | | | | |  | | DIRECTOR TECNICO | | | | | | | | | | | | |  | |
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| 1. **SERVIDORES PÚBLICOS QUE OCUPAN CARGOS EJECUTIVOS HASTA EL TERCER NIVEL JERÁRQUICO DE LA ESTRUCTURA ORGÁNICA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
|  | CASABLANCA | | | | | | | | | |  | | VILLCA | | | | | | | | | | | |  | VERONICA | | | | | | | | | | | | | | | |  | | | | DIRECTORA GENERAL EJECUTIVA | | | | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
|  | CUELLAR | | | | | | | | | |  | | VERASTEGUI | | | | | | | | | | | |  | LUIS FELIX | | | | | | | | | | | | | | | |  | | | | DIRECTOR DE ADMINISTRACIÓN Y FINANZAS | | | | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
|  | BARRIOS | | | | | | | | | |  | | IMAÑA | | | | | | | | | | | |  | DAVID HUMBERTO | | | | | | | | | | | | | | | |  | | | | DIRECTOR TÉCNICO | | | | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
|  | LOBOS | | | | | | | | | |  | | HUANDO | | | | | | | | | | | |  | NESTOR | | | | | | | | | | | | | | | |  | | | | DIRECTOR DE ASUNTOS JURÍDICOS | | | | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
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1. CRONOGRAMA DE PLAZOS DEL PROCESO DE CONTRATACIÓN

*Todos los plazos son estimados de acuerdo a la naturaleza del Proceso de Contratación Directa.*

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| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | | **HORA** | | | | | **LUGAR** | | |
| 1 | Publicación e Invitación | |  | | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | | 9 |  | 8 |  | 2024 |  |  |  |  |  |  |  | AISEM, Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6 |
|  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Consultas Escritas (fecha límite) | |  | | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | | 14 |  | 8 |  | 2024 |  |  | 17 |  | 00 |  |  | A través de correo electrónico consultas@aisem.gob.bo o mediante nota formal dirigida al RPCD por Ventanilla Unica de la AISEM, ubicada en la Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6. |
|  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Reunión de aclaración | |  | | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |
|  | | 19 |  | 8 |  | 2024 |  |  | 09 |  | 30 |  |  | **DE FORMA PRESENCIAL**  AISEM, Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6 Auditorio |
|  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Aprobación del DBCD con las enmiendas si hubieran (fecha límite) | |  | | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | | 21 |  | 8 |  | 2024 |  |  |  |  |  |  |  |  |
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| 5 | Notificación de aprobación del DBCD (fecha límite) | |  | | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | | 23 |  | 8 |  | 2024 |  |  |  |  |  |  |  |  |
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| 6 | Presentación de Propuestas (fecha límite) | |  | | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | | 30 |  | 8 |  | 2024 |  |  | 09 |  | 30 |  |  | **DE FORMA PRESENCIAL**  VENTANILLA UNICA de la AISEM, Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6 |
|  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Apertura de Propuestas (fecha límite) | |  | | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | | 30 |  | 8 |  | 2024 |  |  | 10 |  | 00 |  |  | **DE FORMA PRESENCIAL**  AISEM, Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6 Auditorio |
|  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | |  | | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | | 6 |  | 9 |  | 2024 |  |  |  |  |  |  |  |  |
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| 9 | Adjudicación o Declaratoria Desierta (fecha límite) | |  | | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | | 10 |  | 9 |  | 2024 |  |  |  |  |  |  |  |  |  |
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| 10 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | |  | | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | | 12 |  | 9 |  | 2024 |  |  |  |  |  |  |  |  |
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|  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Presentación de documentos para suscripción de contrato (fecha límite) | |  | | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | | 19 |  | 9 |  | 2024 |  |  |  |  |  |  |  |  |
|  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Suscripción de Contrato (fecha límite) | |  | | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | | 27 |  | 9 |  | 2024 |  |  |  |  |  |  |  |  |
|  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |