**CONVOCATORIA**

1. **DATOS GENERALES DEL PROCESO DE CONTRATACIÓN**

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | **AGENCIA DE INFRAESTRUCTURA EN SALUD Y EQUIPAMIENTO MÉDICO** | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | CONTRATACIÓN DIRECTA | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | **AISEM/CD/DS/008/2024** | | | |  |
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| Objeto de la contratación | **ADQUISICION DE EQUIPAMIENTO INDUSTRIAL PARA EL HOSPITAL DE SEGUNDO NIVEL CARMEN LOPEZ DEL MUNICIPIO DE AIQUILE DEPARTAMENTO DE COCHABAMBA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| Método de Selección y Adjudicación: | Precio Evaluado más Bajo | | | | | | | | | | | | | |  |  | | |  | | |  | |  | |  | |  | |  | |  | | |  | | | | | | |  | | | | |  | | | |
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| Forma de Adjudicación |  | Por el Total | | | | | | **X** | | | Por Ítems | | | | | |  | | | Por Lotes | | | | | | | | | | | | |  | | |  | |  | |  | | |  |  |  | | |  | |  |
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| Precio Referencial | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **N° DE ÍTEM** | **DESCRIPCION DEL ITEM** | | **CANTIDAD** | **PRECIO UNITARIO** | **PRECIO TOTAL** | | **1** | COCINA INDUSTRIAL CON HORNO | | 2 | 142.273,00 | 284.546,00 | | **2** | FREIDORA A GAS | | 1 | 63.700,00 | 63.700,00 | | **3** | SARTÉN BASCULANTE | | 1 | 697.127,00 | 697.127,00 | | **4** | MARMITA GAS | | 1 | 82.600,00 | 82.600,00 | | **5** | CAMPANA | | 1 | 39.760,00 | 39.760,00 | | **6** | LAVADORA DE PLATOS | | 2 | 106.316,00 | 212.632,00 | | **7** | CARRO DE TRANSPORTE DE ALIMENTOS | | 6 | 50.960,00 | 305.760,00 | | **8** | FRIGORÍFICO | | 4 | 132.593,00 | 530.372,00 | | **9** | FREGADERO | | 1 | 72.123,00 | 72.123,00 | | **10** | PICADORA DE CARNE | | 3 | 15.120,00 | 45.360,00 | | **11** | HORNO | | 1 | 37.800,00 | 37.800,00 | | **12** | PLANCHADORA INDUSTRIAL CON MESA | | 2 | 280.000,00 | 560.000,00 | | **13** | LAVADORA DE ROPA FRONTAL | | 2 | 720.000,00 | 1.440.000,00 | | **14** | SECADORA DE ROPA FRONTAL | | 2 | 286.000,00 | 572.000,00 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| La contratación se formalizará mediante | X | Contrato | | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  |  |  | | |  | |  |
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| Plazo previsto para la entrega de bienes **(en días calendario)** | De acuerdo a Especificaciones técnicas. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| Señalar para cuando es el requerimiento del bien | **X** | Bienes para la gestión en curso |  |  |
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|  | Bienes para la próxima gestión | |  |
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| Organismos Financiadores | | | | | | | | | # | | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | | | | |  | | % de Financiamiento | | | | | | | |  |
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| 1 | | Tesoro General de la Nación | | | | | | | | | | | | | | | | | | | | | | | | |  | | 100 | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN DIRECTA (DBCD)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | | Edificio Barcelona, Piso 1, 5, 6 y 7, calle Víctor Sanjinés N° 2678 entre calles Quintín Barrios y Méndez Arcos. La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | | 08:30 - 12:30 y de 14:30 - 18:30 | | | | | |  |
|  | | | | | | | | |  | |  |  |  | | *Nombre Completo* | | | | | | |  | | | *Cargo* | | | | | | | | | |  | | *Dependencia* | | | | | | | | |  |
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| Encargado de atender consultas técnicas | | | | | | | | | | | | | | VICTOR HUGO RUIZ MAYTA | | | | | | | |  | | | TECNICO EN EQUIPAMIENTO TÉCNICO | | | | | | | | | |  | | Dirección Técnica | | | | | | | | |  |
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| Teléfono | | | 2 125007 | | | | Fax | | | - | | | | | Correo Electrónico | | | | | | | |  | | | consultas@aisem.gob.bo | | | | | | | | | | | | | | | | | | | |  |
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| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | |  | |  | |  | | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | |  | | *Cargo* | | | | | | | | | | | | |  | |
| Máxima Autoridad Ejecutiva (MAE) | | | | | | | | | | | | VERONICA | | | | | | | | | |  | | CASABLANCA | | | | | | | | |  | | | VILLCA | | | | | | | | | | |  | | DIRECTORA GENERAL EJECUTIVA | | | | | | | | | | | | |  | |
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| Responsable del Proceso de Contratación Directa (RPCD) | | | | | | | | | | | | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | |  | | *Cargo* | | | | | | | | | | | | |  | |
| DAVID HUMBERTO | | | | | | | | | |  | | BARRIOS | | | | | | | | |  | | | IMAÑA | | | | | | | | | | |  | | DIRECTOR TECNICO | | | | | | | | | | | | |  | |
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| 1. **SERVIDORES PÚBLICOS QUE OCUPAN CARGOS EJECUTIVOS HASTA EL TERCER NIVEL JERÁRQUICO DE LA ESTRUCTURA ORGÁNICA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
|  | CASABLANCA | | | | | | | | | |  | | VILLCA | | | | | | | | | | | |  | VERONICA | | | | | | | | | | | | | | | |  | | | | DIRECTORA GENERAL EJECUTIVA | | | | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
|  | CUELLAR | | | | | | | | | |  | | VERASTEGUI | | | | | | | | | | | |  | LUIS FELIX | | | | | | | | | | | | | | | |  | | | | DIRECTOR DE ADMINISTRACIÓN Y FINANZAS | | | | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
|  | BARRIOS | | | | | | | | | |  | | IMAÑA | | | | | | | | | | | |  | DAVID HUMBERTO | | | | | | | | | | | | | | | |  | | | | DIRECTOR TÉCNICO | | | | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
|  | LOBOS | | | | | | | | | |  | | HUANDO | | | | | | | | | | | |  | NESTOR | | | | | | | | | | | | | | | |  | | | | DIRECTOR DE ASUNTOS JURÍDICOS | | | | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
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1. **CRONOGRAMA DE PLAZOS DEL PROCESO DE CONTRATACIÓN**

*Todos los plazos son estimados de acuerdo a la naturaleza del Proceso de Contratación Directa.*

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| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | **FECHA** | | | | | | | | | **HORA** | | | | | **LUGAR** | | |
| 1 | Publicación e Invitación |  | | *Día* | |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | | 20 | |  | 8 |  | 2024 |  |  |  |  |  |  |  | AISEM, Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6 |
|  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Consultas Escritas (fecha límite) |  | | *Día* | |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | | 23 | |  | 8 |  | 2024 |  |  | 17 |  | 00 |  |  | A través de correo electrónico consultas@aisem.gob.bo o mediante nota formal dirigida al RPCD por Ventanilla Unica de la AISEM, ubicada en la Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6. |
|  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Reunión de aclaración |  | | *Día* | |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |
|  | | 28 | |  | 8 |  | 2024 |  |  | 10 |  | 00 |  |  | **DE FORMA PRESENCIAL**  AISEM, Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6 Auditorio |
|  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Aprobación del DBCD con las enmiendas si hubieran (fecha límite) |  | | *Día* | |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | | 30 | |  | 9 |  | 2024 |  |  |  |  |  |  |  |  |
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| 5 | Notificación de aprobación del DBCD (fecha límite) |  | | *Día* | |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | | 3 | |  | 9 |  | 2024 |  |  |  |  |  |  |  |  |
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| 6 | Presentación de Propuestas (fecha límite) |  | | *Día* | |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | | 10 | |  | 9 |  | 2024 |  |  | 09 |  | 30 |  |  | **DE FORMA PRESENCIAL**  VENTANILLA UNICA de la AISEM, Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6 |
|  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Apertura de Propuestas (fecha límite) |  | | *Día* | |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | | 10 | |  | 9 |  | 2024 |  |  | 10 |  | 00 |  |  | **DE FORMA PRESENCIAL**  AISEM, Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6 Auditorio |
|  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) |  | | *Día* | |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | | 16 | |  | 9 |  | 2024 |  |  |  |  |  |  |  |  |
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| 9 | Adjudicación o Declaratoria Desierta (fecha límite) |  | | *Día* | |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | | 18 | |  | 9 |  | 2024 |  |  |  |  |  |  |  |  |  |
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| 10 | Notificación de la adjudicación o declaratoria desierta (fecha límite) |  | | *Día* | |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | | 20 | |  | 9 |  | 2024 |  |  |  |  |  |  |  |  |
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| 11 | Presentación de documentos para suscripción de contrato (fecha límite) |  | | *Día* | |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | | 27 | |  | 9 |  | 2024 |  |  |  |  |  |  |  |  |
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| 12 | Suscripción de Contrato (fecha límite) |  | | *Día* | |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | | 7 | |  | 10 |  | 2024 |  |  |  |  |  |  |  |  |
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