**CONVOCATORIA**

1. DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | **AGENCIA DE INFRAESTRUCTURA EN SALUD Y EQUIPAMIENTO MÉDICO** | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | CONTRATACIÓN DIRECTA | | | | | | | | | |  | | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | | **AISEM/CD/DS/011/2024** | | | |  |
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| Objeto de la contratación | **ADQUISICION DE EQUIPAMIENTO MEDICO MAYOR PARA EL HOSPITAL DE SEGUNDO NIVEL CARMEN LOPEZ DEL MUNICIPIO DE AIQUILE DEPARTAMENTO DE COCHABAMBA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| Método de Selección y Adjudicación: | Precio Evaluado más Bajo | | | | | | | | | | | | | |  |  | | |  | | |  | |  | |  | |  | |  | |  | | |  | | | | | | |  | | | | |  | | | |
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| Forma de Adjudicación |  | Por el Total | | | | | | **X** | | | Por Ítems | | | | | |  | | | Por Lotes | | | | | | | | | | | | |  | | |  | |  | |  | | |  |  |  | | |  | |  |
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| Precio Referencial | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **N° ITEM** | **DESCRIPCIÓN DEL ITEM** | **CANTIDAD** | **PRECIO UNITARIO** | **PRECIO TOTAL** | | **1** | CARRO DE PARO CON DESFIBRILADOR | 7 | 120.000,00 | **840.000,00** | | **2** | ELECTROCARDIÓGRAFO | 4 | 30.000,00 | **120.000,00** | | **3** | ELECTROBISTURÍ | 3 | 140.000,00 | **420.000,00** | | **4** | LÁMPARA QUIRÚRGICA RODANTE | 5 | 105.000,00 | **525.000,00** | | **5** | LÁMPARA CIALÍTICA CON MONITOR Y CÁMARA | 3 | 460.000,00 | **1.380.000,00** | | **6** | TORRE DE LAPAROSCOPIA | 1 | 822.000,00 | **822.000,00** | | **7** | VENTILADOR MECANICO | 2 | 404.750,00 | **809.500,00** | | **8** | VENTILADOR MECANICO DE TRANSPORTE | 2 | 195.000,00 | **390.000,00** | | **9** | CARDIOTOCÓGRAFO | 2 | 90.000,00 | **180.000,00** | | **10** | BOMBA DE INFUSIÓN A JERINGA | 24 | 16.000,00 | **384.000,00** | | **11** | BOMBA DE INFUSIÓN TCI | 3 | 58.500,00 | **175.500,00** | | **12** | BOMBA DE INFUSIÓN VOLUMÉTRICA | 7 | 15.500,00 | **108.500,00** | | **13** | INCUBADORA | 3 | 180.000,00 | **540.000,00** | | **14** | INCUBADORA DE TRANSPORTE | 2 | 125.000,00 | **250.000,00** | | **15** | LÁMPARA DE FOTOTERAPIA | 4 | 20.000,00 | **80.000,00** | | **16** | SERVOCUNA | 3 | 188.000,00 | **564.000,00** | | **17** | COLPOSCOPIO CON CENTRAL DE INTERPRETACIÓN | 1 | 109.500,00 | **109.500,00** | | **18** | ASPIRADOR DE SECRECIONES | 12 | 18.500,00 | **222.000,00** | | **19** | SILLÓN ODONTOLÓGICO | 1 | 275.000,00 | **275.000,00** | | **20** | REFRIGERADOR DE CADÁVER | 1 | 175.000,00 | **175.000,00** | | **21** | MESA PARA LAVADO DE CADAVERES | 1 | 95.000,00 | **95.000,00** | | **22** | MESA QUIRÚRGICA | 3 | 425.000,00 | **1.275.000,00** | | **23** | MESA DE PARTOS ELECTRICA | 2 | 220.000,00 | **440.000,00** | | **TOTALES** | |  |  | **10.180.000,00** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| La contratación se formalizará mediante | X | Contrato | | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  |  |  | | |  | |  |
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| Plazo previsto para la entrega de bienes **(en días calendario)** | De acuerdo a Especificaciones técnicas. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| Señalar para cuando es el requerimiento del bien | **X** | Bienes para la gestión en curso |  |  |
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|  | Bienes para la próxima gestión | |  |
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| Organismos Financiadores | | | | | | | | | # | | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | | | | |  | | % de Financiamiento | | | | | | | |  |
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| 1 | | Tesoro General de la Nación | | | | | | | | | | | | | | | | | | | | | | | | |  | | 100 | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN DIRECTA (DBCD)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | | Edificio Barcelona, Piso 1, 5, 6 y 7, calle Víctor Sanjinés N° 2678 entre calles Quintín Barrios y Méndez Arcos. La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | | 08:30 - 12:30 y de 14:30 - 18:30 | | | | | |  |
|  | | | | | | | | |  | |  |  |  | | *Nombre Completo* | | | | | | |  | | | *Cargo* | | | | | | | | | |  | | *Dependencia* | | | | | | | | |  |
|  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |  |  | | | | | | | |  |  | | | | | | |  |
| Encargado de atender consultas técnicas | | | | | | | | | | | | | | VICTOR HUGO RUIZ MAYTA | | | | | | | |  | | | TECNICO EN EQUIPAMIENTO MEDICO | | | | | | | | | |  | | DIRECCIÓN TÉCNICA | | | | | | | | |  |
|  | | | | | | | | |  | |  |  |  | |  |  |  |  |  |  |  |  | |  | | |  |  |  |  | |  |  |  | |  | |  |  | |  |  |  |  |  |  |
| Teléfono | | | 2 125007 | | | | Fax | | | - | | | | | Correo Electrónico | | | | | | | |  | | | consultas@aisem.gob.bo | | | | | | | | | | | | | | | | | | | |  |
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| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | |  | |  | |  | | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | |  | | *Cargo* | | | | | | | | | | | | |  | |
| Máxima Autoridad Ejecutiva (MAE) | | | | | | | | | | | | VERONICA | | | | | | | | | |  | | CASABLANCA | | | | | | | | |  | | | VILLCA | | | | | | | | | | |  | | DIRECTORA GENERAL EJECUTIVA | | | | | | | | | | | | |  | |
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| Responsable del Proceso de Contratación Directa (RPCD) | | | | | | | | | | | | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | |  | | *Cargo* | | | | | | | | | | | | |  | |
| DAVID HUMBERTO | | | | | | | | | |  | | BARRIOS | | | | | | | | |  | | | IMAÑA | | | | | | | | | | |  | | DIRECTOR TECNICO | | | | | | | | | | | | |  | |
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| 1. **SERVIDORES PÚBLICOS QUE OCUPAN CARGOS EJECUTIVOS HASTA EL TERCER NIVEL JERÁRQUICO DE LA ESTRUCTURA ORGÁNICA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
|  | CASABLANCA | | | | | | | | | |  | | VILLCA | | | | | | | | | | | |  | VERONICA | | | | | | | | | | | | | | | |  | | | | DIRECTORA GENERAL EJECUTIVA | | | | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
|  | CUELLAR | | | | | | | | | |  | | VERASTEGUI | | | | | | | | | | | |  | LUIS FELIX | | | | | | | | | | | | | | | |  | | | | DIRECTOR DE ADMINISTRACIÓN Y FINANZAS | | | | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
|  | BARRIOS | | | | | | | | | |  | | IMAÑA | | | | | | | | | | | |  | DAVID HUMBERTO | | | | | | | | | | | | | | | |  | | | | DIRECTOR TÉCNICO | | | | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
|  | LOBOS | | | | | | | | | |  | | HUANDO | | | | | | | | | | | |  | NESTOR | | | | | | | | | | | | | | | |  | | | | DIRECTOR DE ASUNTOS JURÍDICOS | | | | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
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1. CRONOGRAMA DE PLAZOS DEL PROCESO DE CONTRATACIÓN

*Todos los plazos son estimados de acuerdo a la naturaleza del Proceso de Contratación Directa.*

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| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | | **HORA** | | | | | | **LUGAR** | | | |
| 1 | Publicación e Invitación | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |  |
|  | 02 |  | 10 |  | 2024 |  |  | |  |  |  |  |  | | AISEM, Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6 |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |
| 2 | Consultas Escritas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |
|  | 07 |  | 10 |  | 2024 |  |  | | 17 |  | 00 |  |  | | A través de correo electrónico consultas@aisem.gob.bo o mediante nota formal dirigida al RPCD por Ventanilla Única de la AISEM, ubicada en la Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6. |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |
| 3 | Reunión de aclaración | |  | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | *Min.* |  |  | |  |
|  | 10 |  | 10 |  | 2024 |  |  | | 10 |  | 00 |  |  | | **DE FORMA PRESENCIAL**  AISEM, Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6 Auditorio |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |
| 4 | Aprobación del DBCD con las enmiendas si hubieran (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |
|  | 15 |  | 10 |  | 2024 |  |  | |  |  |  |  |  | |  |
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| 5 | Notificación de aprobación del DBCD (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |
|  | 17 |  | 10 |  | 2024 |  |  | |  |  |  |  |  | |  |
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| 6 | Presentación de Propuestas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | *Min.* |  |  | |  |  |
|  | 23 |  | 10 |  | 2024 |  |  | | 09 |  | 30 |  |  | | **DE FORMA PRESENCIAL**  VENTANILLA UNICA de la AISEM, Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6 |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |
| 7 | Apertura de Propuestas | |  | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | *Min.* |  |  | |  |  |
|  | 23 |  | 10 |  | 2024 |  |  | | 10 |  | 00 |  |  | | **DE FORMA PRESENCIAL**  AISEM, Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6 Auditorio |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |
| 8 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |
|  | 30 |  | 10 |  | 2024 |  |  | |  |  |  |  |  | |  |
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| 9 | Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |  |
|  | 04 |  | 11 |  | 2024 |  |  | |  |  |  |  |  | |  |  |
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| 10 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |
|  | 06 |  | 11 |  | 2024 |  |  | |  |  |  |  |  | |  |
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| 11 | Presentación de documentos para suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |  |
|  | 13 |  | 11 |  | 2024 |  |  | |  |  |  |  |  | |  |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |
| 12 | Suscripción de Contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |
|  | 20 |  | 11 |  | 2024 |  |  | |  |  |  |  |  | |  |