**CONVOCATORIA**

1. DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | **AGENCIA DE INFRAESTRUCTURA EN SALUD Y EQUIPAMIENTO MÉDICO** | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | CONTRATACIÓN DIRECTA | | | | | | | | | |  | | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | | **AISEM/CD/DS/016/2024** | | | |  |
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| Objeto de la contratación | **ADQUISICIÓN DE EQUIPAMIENTO MÉDICO MAYOR Y MENOR PARA EL HOSPITAL DE TERCER NIVEL GRAN CHACO (FRAY QUEBRACHO) DEL MUNICIPIO DE YACUIBA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| Método de Selección y Adjudicación: | Precio Evaluado más Bajo | | | | | | | | | | | | | |  |  | | |  | | |  | |  | |  | |  | |  | |  | | |  | | | | | | |  | | | | |  | | | |
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| Forma de Adjudicación |  | Por el Total | | | | | | **X** | | | Por Ítems | | | | | |  | | | Por Lotes | | | | | | | | | | | | |  | | |  | |  | |  | | |  |  |  | | |  | |  |
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| Precio Referencial | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **N° ITEM** | **DESCRIPCIÓN DEL ITEM** | **CANTIDAD** | **PRECIO UNITARIO (Bs)** | **PRECIO TOTAL (Bs)** | | **1** | BALANZA DE PRECISIÓN | 1 | 3.510,00 | **3.510,00** | | **2** | BALANZA CON TALLÍMETRO | 5 | 6.380,00 | **31.900,00** | | **3** | BALANZA NEONATAL CON INFANTÓMETRO | 3 | 3.163,00 | **9.489,00** | | **4** | BOMBA DE INFUSION TIVA | 5 | 15.700,00 | **78.500,00** | | **5** | CALENTADOR DE BIBERONES | 3 | 1.200,00 | **3.600,00** | | **6** | ESTACION DE TRABAJO PARA IMAGENOLOGIA | 1 | 70.000,00 | **70.000,00** | | **7** | EQUIPO BIOLUMINISCENCIA | 1 | 26.000,00 | **26.000,00** | | **8** | ESTERILIZADOR A VAPOR DE MESA | 1 | 60.000,00 | **60.000,00** | | **9** | ESTUFA DE ESTERILIZACION Y SECADO | 1 | 22.500,00 | **22.500,00** | | **10** | LAMPARA DE EXAMINACION | 9 | 9.900,00 | **89.100,00** | | **11** | MESA DE PARTOS ELÉCTRICA | 1 | 220.000,00 | **220.000,00** | | **12** | MONITOR MULTIPARAMETRICO | 7 | 50.000,00 | **350.000,00** | | **13** | RAYOS X DENTAL RODABLE DIGITAL | 1 | 119.000,00 | **119.000,00** | | **14** | SILLON DENTAL COMPLETO | 1 | 280.000,00 | **280.000,00** | | **15** | SILLON DE OTORRINOLARINGOLOGIA | 1 | 195.160,00 | **195.160,00** | | **16** | CORTADORA ELÉCTRICA DE GASAS | 1 | 35.100,00 | **35.100,00** | | **17** | PANTOSCOPIO | 7 | 8.750,00 | **61.250,00** | | **18** | DESTRUCTOR DE AGUJAS | 5 | 5.700,00 | **28.500,00** | | **19** | LINTERNA DE OBSERVACIÓN DE USO MÉDICO | 7 | 300,00 | **2.100,00** | | **20** | NEGATOSCOPIO DE DOS CUERPOS | 5 | 3.990,00 | **19.950,00** | | **21** | NEGATOSCOPIO DE UN CUERPO | 4 | 3.600,00 | **14.400,00** | | **22** | PH METRO | 1 | 35.915,00 | **35.915,00** | | **23** | TENSIÓMETRO NEONATAL | 1 | 4.980,00 | **4.980,00** | | **24** | TENSIÓMETRO RODABLE, ADULTO Y PEDIÁTRICO | 8 | 4.990,00 | **39.920,00** | | **25** | EXTRACTOR DE LECHE | 2 | 7.400,00 | **14.800,00** | | **26** | TERMOMETRO | 5 | 900,00 | **4.500,00** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| La contratación se formalizará mediante | X | Contrato | | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  |  |  | | |  | |  |
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| Plazo previsto para la entrega de bienes **(en días calendario)** | De acuerdo a Especificaciones técnicas. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| Señalar para cuando es el requerimiento del bien | **X** | Bienes para la gestión en curso |  |  |
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|  | Bienes para la próxima gestión | |  |
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| Organismos Financiadores | | | | | | | | | # | | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | | | | |  | | % de Financiamiento | | | | | | | |  |
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| 1 | | Tesoro General de la Nación | | | | | | | | | | | | | | | | | | | | | | | | |  | | 100 | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN DIRECTA (DBCD)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | | Edificio Barcelona, Piso 1, 5, 6 y 7, calle Víctor Sanjinés N° 2678 entre calles Quintín Barrios y Méndez Arcos. La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | | 08:30 - 12:30 y de 14:30 - 18:30 | | | | | |  |
|  | | | | | | | | |  | |  |  |  | | *Nombre Completo* | | | | | | |  | | | *Cargo* | | | | | | | | | |  | | *Dependencia* | | | | | | | | |  |
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| Encargado de atender consultas técnicas | | | | | | | | | | | | | | JOSE LUIS MAGNE ZARATE | | | | | | | |  | | | TÉCNICO EN PUESTA EN MARCHA Y EQUIPAMIENTO | | | | | | | | | |  | | DIRECCIÓN TÉCNICA | | | | | | | | |  |
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| Teléfono | | | 2 125007 | | | | Fax | | | - | | | | | Correo Electrónico | | | | | | | |  | | | consultas@aisem.gob.bo | | | | | | | | | | | | | | | | | | | |  |
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| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | |  | |  | |  | | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | |  | | *Cargo* | | | | | | | | | | | | |  | |
| Máxima Autoridad Ejecutiva (MAE) | | | | | | | | | | | | VERONICA | | | | | | | | | |  | | CASABLANCA | | | | | | | | |  | | | VILLCA | | | | | | | | | | |  | | DIRECTORA GENERAL EJECUTIVA | | | | | | | | | | | | |  | |
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| Responsable del Proceso de Contratación Directa (RPCD) | | | | | | | | | | | | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | |  | | *Cargo* | | | | | | | | | | | | |  | |
| DAVID HUMBERTO | | | | | | | | | |  | | BARRIOS | | | | | | | | |  | | | IMAÑA | | | | | | | | | | |  | | DIRECTOR TECNICO | | | | | | | | | | | | |  | |
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| 1. **SERVIDORES PÚBLICOS QUE OCUPAN CARGOS EJECUTIVOS HASTA EL TERCER NIVEL JERÁRQUICO DE LA ESTRUCTURA ORGÁNICA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
|  | CASABLANCA | | | | | | | | | |  | | VILLCA | | | | | | | | | | | |  | VERONICA | | | | | | | | | | | | | | | |  | | | | DIRECTORA GENERAL EJECUTIVA | | | | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
|  | CUELLAR | | | | | | | | | |  | | VERASTEGUI | | | | | | | | | | | |  | LUIS FELIX | | | | | | | | | | | | | | | |  | | | | DIRECTOR DE ADMINISTRACIÓN Y FINANZAS | | | | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
|  | BARRIOS | | | | | | | | | |  | | IMAÑA | | | | | | | | | | | |  | DAVID HUMBERTO | | | | | | | | | | | | | | | |  | | | | DIRECTOR TÉCNICO | | | | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | |  | *Nombre(s)* | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | |  |
|  | LOBOS | | | | | | | | | |  | | HUANDO | | | | | | | | | | | |  | NESTOR | | | | | | | | | | | | | | | |  | | | | DIRECTOR DE ASUNTOS JURÍDICOS | | | | | | | | | | | | | | | | |  |
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1. CRONOGRAMA DE PLAZOS DEL PROCESO DE CONTRATACIÓN

*Todos los plazos son estimados de acuerdo a la naturaleza del Proceso de Contratación Directa.*

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| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | | **HORA** | | | | | | **LUGAR** | | | |
| 1 | Publicación e Invitación | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |  |
|  | 30 |  | 10 |  | 2024 |  |  | |  |  |  |  |  | | AISEM, Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6 |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |
| 2 | Consultas Escritas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |
|  | 04 |  | 11 |  | 2024 |  |  | | 15 |  | 30 |  |  | | A través de correo electrónico consultas@aisem.gob.bo o mediante nota formal dirigida al RPCD por Ventanilla Única de la AISEM, ubicada en la Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6. |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |
| 3 | Reunión de aclaración | |  | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | *Min.* |  |  | |  |
|  | 07 |  | 11 |  | 2024 |  |  | | 10 |  | 00 |  |  | | **DE FORMA PRESENCIAL**  AISEM, Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6 Auditorio |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |
| 4 | Aprobación del DBCD con las enmiendas si hubieran (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |
|  | 13 |  | 11 |  | 2024 |  |  | |  |  |  |  |  | |  |
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| 5 | Notificación de aprobación del DBCD (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |
|  | 15 |  | 11 |  | 2024 |  |  | |  |  |  |  |  | |  |
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| 6 | Presentación de Propuestas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | *Min.* |  |  | |  |  |
|  | 22 |  | 11 |  | 2024 |  |  | | 09 |  | 30 |  |  | | **DE FORMA PRESENCIAL**  VENTANILLA UNICA de la AISEM, Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6 |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |
| 7 | Apertura de Propuestas | |  | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | *Min.* |  |  | |  |  |
|  | 22 |  | 11 |  | 2024 |  |  | | 10 |  | 00 |  |  | | **DE FORMA PRESENCIAL**  AISEM, Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6 Auditorio |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |
| 8 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |
|  | 29 |  | 11 |  | 2024 |  |  | |  |  |  |  |  | |  |
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| 9 | Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |  |
|  | 03 |  | 12 |  | 2024 |  |  | |  |  |  |  |  | |  |  |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |  |
| 10 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |
|  | 05 |  | 12 |  | 2024 |  |  | |  |  |  |  |  | |  |
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| 11 | Presentación de documentos para suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |  |
|  | 12 |  | 12 |  | 2024 |  |  | |  |  |  |  |  | |  |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |
| 12 | Suscripción de Contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  | |  |
|  | 19 |  | 12 |  | 2024 |  |  | |  |  |  |  |  | |  |