**CONVOCATORIA**

1. DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Objeto de la contratación | **ESTUDIO DE DISEÑO TÉCNICO DE PREINVERSIÓN (EDTP) DEL INSTITUTO ONCOLÓGICO DE CUARTO NIVEL EN EL MUNICIPIO DE TOLATA – COCHABAMBA** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad | **CONTRATACIÓN DIRECTA** | | | | | |  | Código de la entidad para identificar al proceso | | | | | | | | | | | | | | | **AISEM/CD/DS/012/2024** | | | | | |  |
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| Convocatoria | **SEGUNDA CONVOCATORIA** | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | **Bs. 20.002.228,41 (Veinte millones dos mil doscientos veintiocho 41/100 bolivianos)** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Plazo para la ejecución de la Supervisión | **El plazo total será de trescientos sesenta (360) días calendario.** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | **X** | Calidad Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | **X** | Por el Total | | | | |  |  | | | | |  |  | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Señalar con qué Presupuesto se inicia el proceso de contratación | **X** | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Presupuesto de la próxima gestión (el proceso se iniciará una vez publicada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | |  |
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| 1 | TGN | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | |  |
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| 1. **DATOS GENERALES DE LA ENTIDAD CONVOCANTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | | Agencia de Infraestructura en Salud y Equipamiento Médico (AISEM) | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
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| Domicilio  (fijado para el proceso de contratación) | |  | *Ciudad* | | | | |  | *Zona* | | | | |  | *Dirección* | | | | | | | | | | | | | |  |  |
|  | La Paz | | | | |  | Sopocachi | | | | |  | Plaza España sobre la Calle Víctor Sanjinés, Edif. Barcelona N° 2678 | | | | | | | | | | | | | |  |  |
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| Teléfono | 2 2125007 | |  | Fax | | - | | | |  | Correo Electrónico | | | | | | [consultas@aisem.gob.bo](mailto:consultas@aisem.gob.bo) | | | | | | | | | | | |  |  |
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| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | |  |  |  |  | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | |  | *Nombre(s)* | | | | |  | *Cargo* | | | | | |  |
| Máxima Autoridad Ejecutiva (MAE) | | | | | | | | | | | CASABLANCA | | | | |  | VILLCA | | | | |  | VERÓNICA | | | | |  | DIRECTORA GENERAL EJECUTIVA | | | | | |  |
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| Responsable del Proceso de Contratación Directa (RPCD) | | | | | | | | | | | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | |  | *Nombre(s)* | | | | |  | *Cargo* | | | | | |  |
| BARRIOS | | | | |  | IMAÑA | | | | |  | HUMBERTO DAVID | | | | |  | DIRECTOR TÉCNICO | | | | | |  |
|  | | | | | | |  |  |  |  | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | |  | *Nombre(s)* | | | | |  | *Cargo* | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | VASQUEZ | | | | |  | ZUBIETA | | | | |  | WILLIAMS RAUL | | | | |  | PROFESIONAL EN PRE-INVERSION E INVERSION | | | | | |  |
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| 1. **SERVIDORES PÚBLICOS QUE OCUPAN CARGOS EJECUTIVOS HASTA EL TERCER NIVEL JERÁRQUICO DE LA ESTRUCTURA ORGÁNICA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | *Apellido Paterno* | | | | | |  | *Apellido Materno* | | | | | |  | *Nombre(s)* | | | | | | | | | |  | *Cargo* | | | | | | | | |  |
|  | BARRIOS | | | | | |  | IMAÑA | | | | | |  | HUMBERTO DAVID | | | | | | | | | |  | DIRECTOR TÉCNICO | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | |  | *Apellido Materno* | | | | | |  | *Nombre(s)* | | | | | | | | | |  | *Cargo* | | | | | | | | |  |
|  | LUIS | | | | | |  | FELIX | | | | | |  | CUELLAR VERASTEGUI | | | | | | | | | |  | DIRECTOR DE ADMINISTRACIÓN Y FINANZAS | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | |  | *Apellido Materno* | | | | | |  | *Nombre(s)* | | | | | | | | | |  | *Cargo* | | | | | | | | |  |
|  | LOBOS | | | | | |  | HUANDO | | | | | |  | NÉSTOR | | | | | | | | | |  | DIRECTOR DE ASUNTOS JURIDICOS | | | | | | | | |  |
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1. CRONOGRAMA DE PLAZOS DEL PROCESO DE CONTRATACIÓN

El proceso de contratación se sujetará al siguiente Cronograma de Plazos:

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| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | **FECHA** | | | | | | | | | | | | | | **HORA** | | | | | | | **LUGAR** | | |
| 1 | Publicación del DBCD en la página web oficial de la AISEM |  | | | *Día* | |  | *Mes* | |  | | *Año* | |  |  | |  | |  |  |  |  | |  |  |
|  | | | 31 | |  | | 12 | |  | | 2024 |  | |  | |  |  |  |  |  | |  |  |
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| 2 | Inspección Previa |  | | | *Día* | |  | *Mes* | |  | | *Año* | |  |  | | *Hora* | |  | *Min.* |  |  | |  |  |
|  | | | - | |  | | - | |  | | - |  | |  | |  |  |  |  |  | | **NO APLICA** |  |
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| 3 | Consultas Escritas (fecha límite) |  | | | *Día* | |  | *Mes* | |  | | *Año* | |  |  | |  | |  |  |  |  | |  |  |
|  | | | 06 | |  | | 01 | |  | | 2025 |  | |  | | 15 |  | 30 |  |  | | A través de correo electrónico [consultas@aisem.gob.bo](mailto:consultas@aisem.gob.bo) o mediante nota formal dirigida al RPCD por Ventanilla Única de la AISEM, ubicada en la Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6. |  |
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| 4 | Reunión de Aclaración |  | | | *Día* | |  | *Mes* | |  | | *Año* | |  |  | | *Hora* | |  | *Min.* |  |  | |  |  |
|  | | | 08 | |  | | 1 | |  | | 2025 |  | |  | | 10 |  | 00 |  |  | | **De forma presencial**, en el Auditorio de la AISEM, ubicado en la Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6. |  |
|  |  | |  |  | |  |  | |  | |  | |  |  | |  | |  |  |  |  |  | |  |
| 5 | Aprobación del DBCD con las enmiendas si hubieran (fecha límite) |  | | | *Día* | |  | *Mes* | |  | | *Año* | |  |  | |  | |  |  |  |  | |  |  |
|  | | | 13 | |  | | 1 | |  | | 2025 |  | |  | |  |  |  |  |  | |  |  |
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| 6 | Notificación de aprobación del DBCD (fecha límite) |  | | | *Día* | |  | *Mes* | |  | | *Año* | |  |  | |  | |  |  |  |  | |  |  |
|  | | | 15 | |  | | 1 | |  | | 2025 |  | |  | |  |  |  |  |  | |  |  |
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| 7 | Presentación y Apertura de Propuestas (fecha límite) |  | | | *Día* | |  | *Mes* | |  | | *Año* | |  |  | | *Hora* | |  | *Min.* |  |  | |  |  |
|  | | | 23 | |  | | 1 | |  | | 2025 |  | |  | | **PRESENTACIÓN**  10:00  **APERTURA:**  10:30 | | |  |  | | **PRESENTACIÓN:**  Ventanilla Única de la AISEM, ubicada en la Calle Víctor Sanjinés N° 2678, Edificio Barcelona, Piso 6, Z/ Sopocachi (Plaza España)  **APERTURA:**  Auditorio de la AISEM, ubicado en la Calle Víctor Sanjinés N° 2678, Edificio Barcelona, Piso 6, Z/ Sopocachi (Plaza España) |  |
|  |  | |  |  | |  |  | |  | |  | |  |  | |  | |  |  |  |  |  | |  |
| 8 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) |  | | | *Día* | |  | *Mes* | |  | | *Año* | |  |  | |  | |  |  |  |  | |  |  |
|  | | | 30 | |  | | 1 | |  | | 2025 |  | |  | |  |  |  |  |  | |  |  |
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| 9 | Adjudicación o Declaratoria Desierta (fecha límite) |  | | | *Día* | |  | | *Mes* | |  | | *Año* |  | |  | |  |  |  |  |  | |  |  |
|  | | | 04 | |  | | 2 | |  | | 2025 |  | |  | |  |  |  |  |  | |  |  |
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| 10 | Notificación de la adjudicación o declaratoria desierta (fecha límite) |  | | | *Día* | |  | *Mes* | |  | | *Año* | |  |  | |  | |  |  |  |  | |  |  |
|  | | | 06 | |  | | 2 | |  | | 2025 |  | |  | |  |  |  |  |  | |  |  |
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| 11 | Presentación de documentos para suscripción de contrato (fecha límite) |  | | | *Día* | |  | *Mes* | |  | | *Año* | |  |  | |  | |  |  |  |  | |  |  |
|  | | | 27 | |  | | 2 | |  | | 2025 |  | |  | |  |  |  |  |  | |  |  |
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| 12 | Suscripción de contrato (fecha límite) |  | | | *Día* | |  | *Mes* | |  | | *Año* | |  |  | |  | |  |  |  |  | |  |  |
|  | | | 10 | |  | | 3 | |  | | 2025 |  | |  | |  |  |  |  |  | |  |  |