**CONVOCATORIA** DEL PROCESO DE CONTRATACIÓN

1. DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Objeto de la contratación | | | | | | | | **SERVICIO DE CONSULTORÍA POR PRODUCTO PARA LA “CONCLUSIÓN DE LOS HITOS 8,9,10 Y 11 DE LA FASE III: PUESTA EN MARCHA DEL HOSPITAL DE SEGUNDO NIVEL UBICADO EN EL MUNICIPIO DE CHALLAPATA DEL DEPARTAMENTO DE ORURO”** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad | | | | | | | | **CONTRATACIÓN DIRECTA** | | | | | | | | | | | | | | | | | |  | | | Código de la entidad para identificar al proceso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **AISEM/CD/DS/007/2025** | | | | | | | | | | | | | | | | | | | | | |  |
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| Convocatoria | | | | | | | | **PRIMERA CONVOCATORIA** | | | | | | | | | | | | | | | | | |  | | |  | | |  | | |  | | |  | | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | |  | | |  | | |  | | | |  | | | |  | | |  | | |  | | |  | | | | |  |
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| Precio Referencial | | | | | | | | **Bs.- 270.000,00 (Doscientos Setenta mil 00/100 bolivianos)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Plazo para la ejecución de la Consultoría (en días calendario) | | | | | | | | **Sesenta (60) días calendario, computables a partir de la Orden de Proceder** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | | | | | | | | **X** | | | Calidad Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | |  | | | |  | | | |  | | |  | | |  | | |  | | | | |  |
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| Forma de Adjudicación | | | | | | | | **X** | | | Por el Total | | | | | | | | | | | | | | |  | | |  | | | | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | | | |  | |  | | |  | | |  | | | |  | | | |  | | |  | | |  | | |  | | | | |  |
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| Señalar con qué Presupuesto se inicia el proceso de contratación | | | | | | | | **X** | | | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  |
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|  | | | Presupuesto de la próxima gestión (el proceso se iniciará una vez publicada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | # | | | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | % de Financiamiento | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| 1 | | | TGN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| 1. **DATOS GENERALES DE LA ENTIDAD CONVOCANTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | | | | | | | | | AGENCIA DE INFRAESTRUCTURA EN SALUD Y EQUIPAMIENTO MÉDICO (AISEM) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | |  | | |
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| Domicilio  (fijado para el proceso de contratación) | | | | | | | | |  | | | *Ciudad* | | | | | | | | | | | | | | |  | | | *Zona* | | | | | | | | | | | | | | |  | | | *Dirección* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | | |
|  | | | La Paz | | | | | | | | | | | | | | |  | | | Sopocachi | | | | | | | | | | | | | | |  | | | Plaza España sobre la Calle Víctor Sanjinés, Edif. Barcelona N° 2678 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | | |
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| Teléfono | | | | | 2 2125007 | | | | | | |  | | | Fax | | | | | | - | | | | | | | | | | | |  | | | Correo Electrónico | | | | | | | | | | | | | | | | | | [consultas@aisem.gob.bo](mailto:consultas@aisem.gob.bo) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | | |
| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | |  | | |  | | |  | | |  | | | *Apellido Paterno* | | | | | | | | | | | | | | |  | | | *Apellido Materno* | | | | | | | | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | |  | |
| Máxima Autoridad Ejecutiva (MAE) | | | | | | | | | | | | | | | | | | | | | | CASABLANCA | | | | | | | | | | | | | | |  | | | VILLCA | | | | | | | | | | | | | | | |  | | | VERÓNICA | | | | | | | | | | | | | |  | | | DIRECTORA GENERAL EJECUTIVA | | | | | | | | | | | | | | | |  | |
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| Responsable del Proceso de Contratación Directa (RPCD) | | | | | | | | | | | | | | | | | | | | | | *Apellido Paterno* | | | | | | | | | | | | | | |  | | | *Apellido Materno* | | | | | | | | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | |  | |
| CUELLAR | | | | | | | | | | | | | | |  | | | VERASTEGUI | | | | | | | | | | | | | | | |  | | | LUIS FELIX | | | | | | | | | | | | | |  | | | DIRECTOR DE ADMINISTRACIÓN Y FINANZAS | | | | | | | | | | | | | | | |  | |
|  | | | | | | | | | |  | | |  | | |  | | |  | | | *Apellido Paterno* | | | | | | | | | | | | | | |  | | | *Apellido Materno* | | | | | | | | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | |  | |
| Encargado de atender consultas | | | | | | | | | | | | | | | | | | | | | | CIRILO | | | | | | | | | | | | | | |  | | | BERAZAIN | | | | | | | | | | | | | | | |  | | | EVERTH DIMAS | | | | | | | | | | | | | |  | | | PROFESIONAL EN ESTRUCTURAS | | | | | | | | | | | | | | | |  | |
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| 1. **SERVIDORES PÚBLICOS QUE OCUPAN CARGOS EJECUTIVOS HASTA EL TERCER NIVEL JERÁRQUICO DE LA ESTRUCTURA ORGÁNICA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | *Apellido Paterno* | | | | | | | | |  | | | *Apellido Materno* | | | | | | | | | | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | ZEGARRA | | | | | | | | |  | | | MENDOZA | | | | | | | | | | | | | | | | | |  | | | CAROL ROSARIO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | DIRECTOR TÉCNICO a.i. | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | *Apellido Paterno* | | | | | | | | |  | | | *Apellido Materno* | | | | | | | | | | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | CUELLAR | | | | | | | | |  | | | VERASTEGUI | | | | | | | | | | | | | | | | | |  | | | LUIS FELIX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | DIRECTOR DE ADMINISTRACIÓN Y FINANZAS | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | *Apellido Paterno* | | | | | | | | |  | | | *Apellido Materno* | | | | | | | | | | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | LOBOS | | | | | | | | |  | | | HUANDO | | | | | | | | | | | | | | | | | |  | | | NÉSTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | DIRECTOR DE ASUNTOS JURIDICOS | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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1. CRONOGRAMA DE PLAZOS DEL PROCESO DE CONTRATACIÓN

El proceso de contratación se sujetará al siguiente Cronograma de Plazos:

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | | | | **HORA** | | | | | | | **LUGAR** | | | |
| 1 | Publicación del DBCD en la página web oficial de la AISEM | |  | *Día* |  | *Mes* | |  | *Año* | |  |  | |  | |  |  |  |  | |  |  |  |
|  | 04 |  | | 07 |  | | 2025 |  | |  | |  |  |  |  |  | |  |  |  |
|  |  |  |  |  |  | |  |  | |  |  | |  | |  |  |  |  |  | |  |  |
| 2 | Inspección Previa | |  | *Día* |  | *Mes* | |  | *Año* | |  |  | | *Hora* | |  | *Min.* |  |  | |  |  |  |
|  | - |  | | - |  | | - |  | |  | |  |  |  |  |  | | **NO APLICA** |  |  |
|  |  |  |  |  |  | |  |  | |  |  | |  | |  |  |  |  |  | |  |  |
| 3 | Consultas Escritas (fecha límite) | |  | *Día* |  | *Mes* | |  | *Año* | |  |  | |  | |  |  |  |  | |  |  |  |
|  | 10 |  | | 07 |  | | 2025 |  | |  | | 15 |  | 30 |  |  | | A través de correo electrónico [consultas@aisem.gob.bo](mailto:consultas@aisem.gob.bo) o mediante nota formal dirigida al RPCD por Ventanilla Única de la AISEM, ubicada en la Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6. |  |  |
|  |  |  |  |  |  | |  |  | |  |  | |  | |  |  |  |  |  | |  |  |
| 4 | Reunión de Aclaración | |  | *Día* |  | *Mes* | |  | *Año* | |  |  | | *Hora* | |  | *Min.* |  |  | |  |  |  |
|  | 14 |  | | 07 |  | | 2025 |  | |  | | 10 |  | 00 |  |  | | **De forma presencial**, en el Auditorio de la AISEM, ubicado en la Calle Víctor Sanjinés N°2678 Zona Sopocachi (Plaza España), Edificio Barcelona, Piso 6. |  |  |
|  |  |  |  |  |  | |  |  | |  |  | |  | |  |  |  |  |  | |  |  |
| 5 | Aprobación del DBCD con las enmiendas si hubieran (fecha límite) | |  | *Día* |  | *Mes* | |  | *Año* | |  |  | |  | |  |  |  |  | |  |  |  |
|  | 17 |  | | 07 |  | | 2025 |  | |  | |  |  |  |  |  | |  |  |  |
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| 6 | Notificación de aprobación del DBCD (fecha límite) | |  | *Día* |  | *Mes* | |  | *Año* | |  |  | |  | |  |  |  |  | |  |  |  |
|  | 21 |  | | 07 |  | | 2025 |  | |  | |  |  |  |  |  | |  |  |  |
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|  |  |  |  |  |  | |  |  | |  |  | |  | |  |  |  |  |  | |  |  |
| 7 | Presentación y Apertura de Propuestas (fecha límite) | |  | *Día* |  | *Mes* | |  | *Año* | |  |  | | *Hora* | |  | *Min.* |  |  | |  |  |  |
|  | 28 |  | | 07 |  | | 2025 |  | |  | | **PRESENTACIÓN:**  10:00  **APERTURA:**  10:30 | | |  |  | | **PRESENTACIÓN:**  Ventanilla Única de la AISEM, ubicada en la Calle Víctor Sanjinés N° 2678, Edificio Barcelona, Piso 6, Z/ Sopocachi (Plaza España)  **APERTURA:**  Auditorio de la AISEM, ubicado en la Calle Víctor Sanjinés N° 2678, Edificio Barcelona, Piso 6, Z/ Sopocachi (Plaza España) |  |  |
|  |  |  |  |  |  | |  |  | |  |  | |  | |  |  |  |  |  | |  |  |
| 8 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* | |  | *Año* | |  |  | |  | |  |  |  |  | |  |  |  |
|  | 04 |  | | 08 |  | | 2025 |  | |  | |  |  |  |  |  | |  |  |  |
|  |  |  |  |  |  | |  |  | |  |  | |  | |  |  |  |  |  | |  |  |  |
| 9 | Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | | *Mes* |  | | *Año* |  | |  | |  |  |  |  |  | |  |  |  |
|  | 07 |  | | 08 |  | | 2025 |  | |  | |  |  |  |  |  | |  |  |  |
|  |  |  |  |  |  | |  |  | |  |  | |  | |  |  |  |  |  | |  |  |  |
| 10 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | |  | *Día* |  | *Mes* | |  | *Año* | |  |  | |  | |  |  |  |  | |  |  |  |
|  | 11 |  | | 08 |  | | 2025 |  | |  | |  |  |  |  |  | |  |  |  |
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| 11 | Presentación de documentos para suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* | |  | *Año* | |  |  | |  | |  |  |  |  | |  |  |  |
|  | 1 |  | | 09 |  | | 2025 |  | |  | |  |  |  |  |  | |  |  |  |
|  |  |  |  |  |  | |  |  | |  |  | |  | |  |  |  |  |  | |  |  |
| 12 | Suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* | |  | *Año* | |  |  | |  | |  |  |  |  | |  |  |  |
|  | 08 |  | | 09 |  | | 2025 |  | |  | |  |  |  |  |  | |  |  |  |
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